

1 And Adam
became
a Living Soul

And יהוה אלהים
Yod-Havah Elohim
formed Adam of the dust
(archetypes) of Adamah,
and breathed into his
nostrils the Neshamah of
life; and Adam became a
living soul. - **Genesis 2: 7**



First [was there] Mind (Yehidah, intelligence) the Generative Law of All;

Second to the Firstborn was Liquid Chaos (Chaiah or Akash);

Third Soul (Neshamah) through toil received the Law (Dharma).

Wherefore, with a deer's form surrounding her (is Ruach and Nephesh), She labors at her task (in Malkuth) beneath Death's rule.

Now, holding sway, she sees the Light (of Yehidah);

And now, cast into piteous plight, she weeps;

Now she weeps, and now rejoices;

Now she weeps, and now is judged;

Now is judged, and now she dies;

Now is born, with no way out for her; in misery

She enters in her wandering the labyrinth (Samsara) of ills.

- Naassene Fragment

2

The candle
(Yehidah) of
יהוה Yod-Havah
is Neshamah
of Adam
searching for all
the inward parts
of his belly.

- Proverb 20: 27



And Jesus [יהשועה - **the Messiah**] said: O Father, see!
[Behold] the struggle still of ills on earth!
Far from Thy Breath away she [Neshamah] wanders!
She [the soul] seeks to flee the bitter Chaos,
And knows not how she shall pass through.
Wherefore, send me, O Father!
With Seals in my hands, I will descend;
Through Æons universal will I make a Path;
Through Mysteries all I will open up a Way!
And [all] Forms of Gods [Elohim] will I display;
The secrets of the Holy Path I will hand on,
And call them *Gnosis*. - ***Naassene Fragment***

3 For as Jonah
was
three days
and
three nights
in the
whale's belly;
so shall the
Son of man be
three days
and
three nights
in the core
(hell) of the
earth.

- Matthew 12: 40



4

ירא שבת

Venerating Shabbath

Elohim created
the heavens
and the earth.

- Genesis 1: 1

And the heavens
and the earth
were finished
and all the host
of them

- Genesis 2: 1



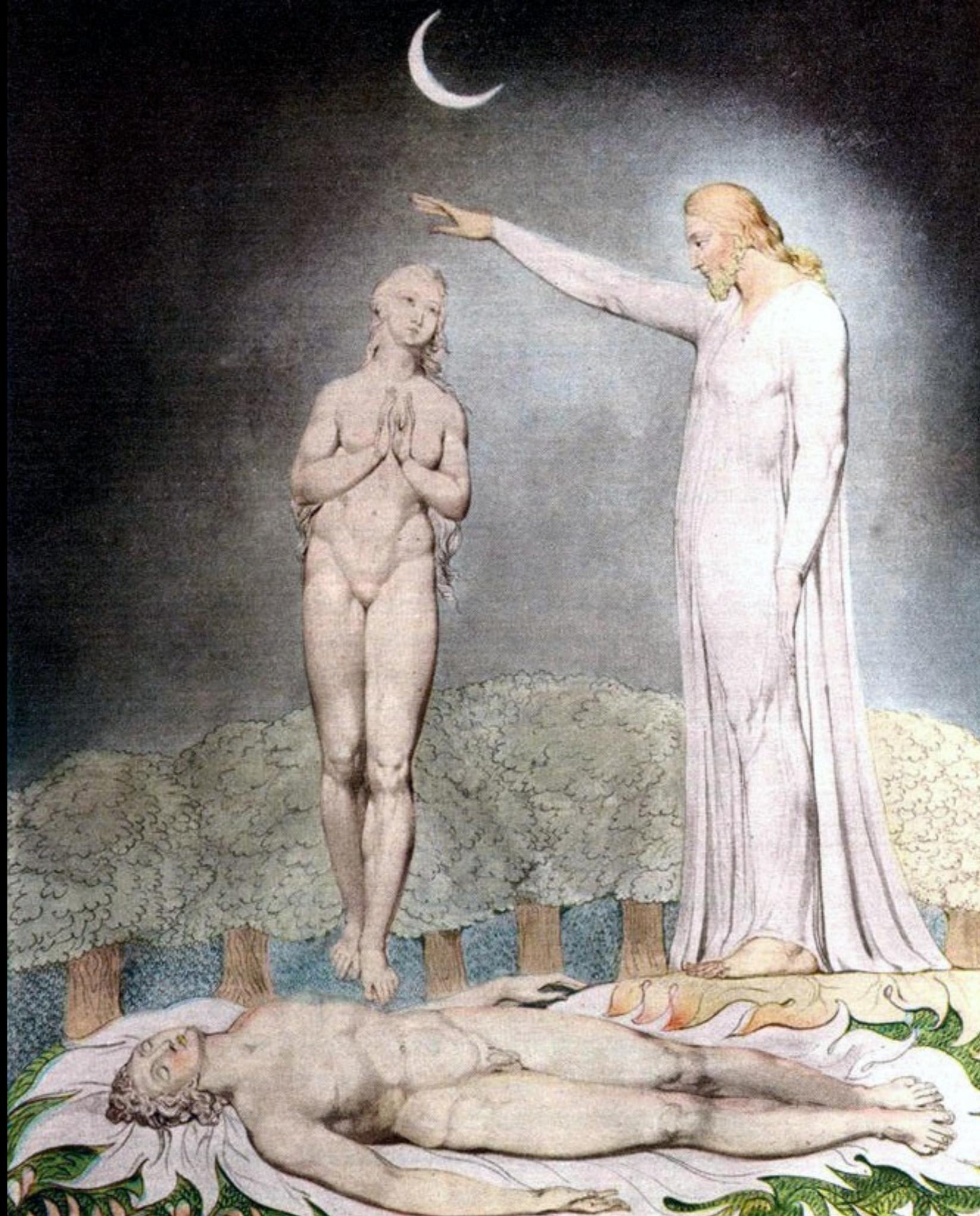
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1. And on the seventh day Elohim ended his work which he had made.

2. And he rested on the seventh day from all his work which he had made.

3. And Elohim blessed the seventh day, and sanctified it: because that in it he had rested from all his work which Elohim created and made.

- Genesis 2: 2,3



6

These three days are allegorical

Sequentially, the Son of Man passes through three great purifications. At the end of these three days even the endmost inhuman element that was in his interior dies.

This is why it is said that the Son of Man has died in himself; he has killed death because death can only be killed with death.

Then, the Son of Man has to resurrect with the physical body.

Then he is a Resurrected Master with the Elixir of Longevity. He is a true King of Nature in accordance to the Order of Melchizedeck.

Then we can exclaim as the Apostle Paul exclaims:

*“Death is swallowed up in victory. Oh death, where is thy sting?
Oh grave, where is thy victory?”* - I Corinthians 15:54-55

Samael Aun Weor

7
And on the seventh day
El-Ha-Yam (Narayana) ended
his work which she (Elah-Yam)
had made,' these words signify
the traditional law (karma),
which is the foundation (Yesod-
cause) of the world (Malkuth-
effect).

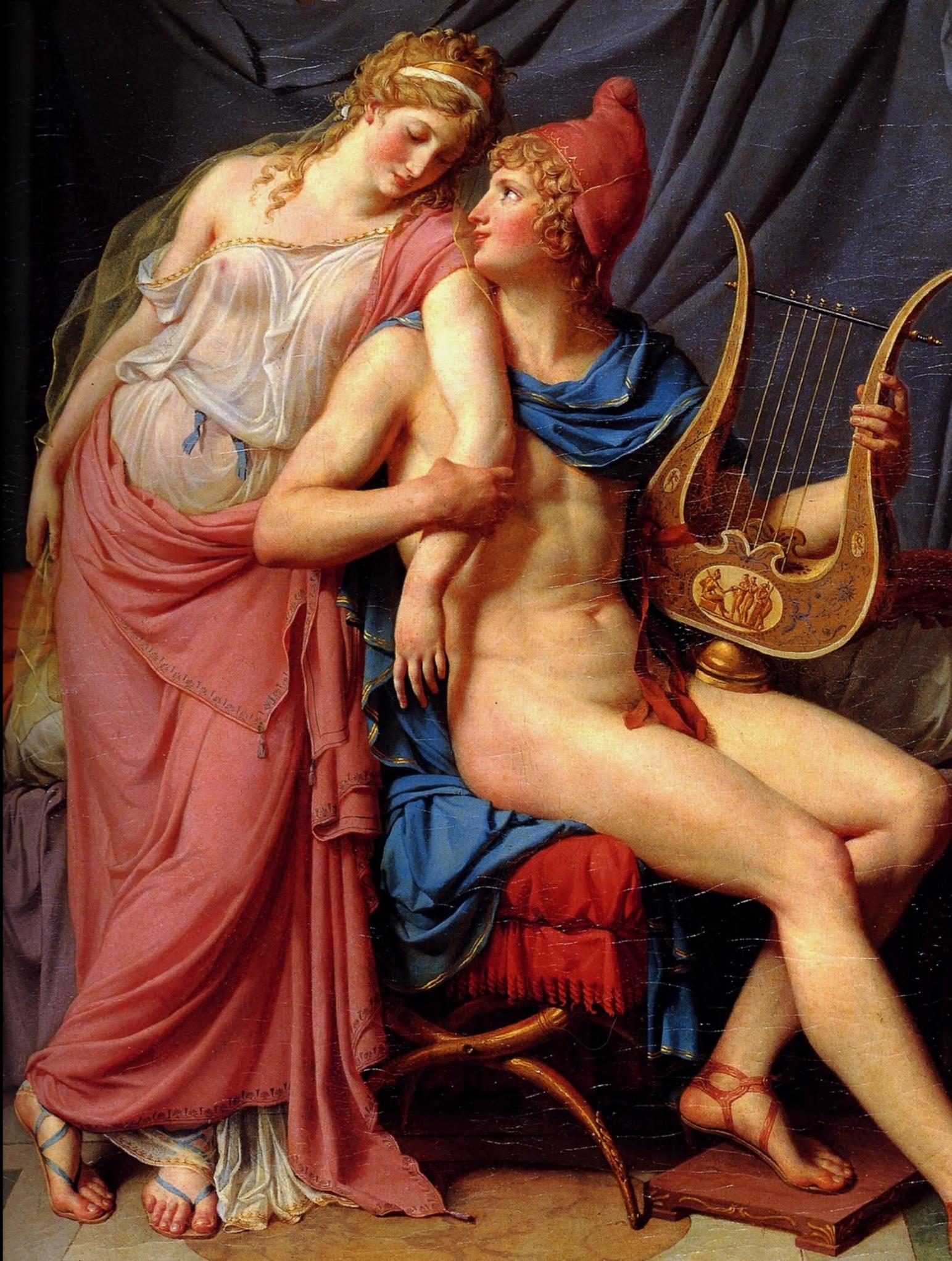
'The work which she
(Elah-Yam) has made (is
Assiah)'; it is not said, 'all her
work,' because the written law
(dharma) which emanated
through Chokmah (wisdom,
Krishna) was not included in it
(Malkuth). - **Zohar**



8

The second (and El-Ha-Yam rested on the seventh day), the foundation (Yesod) of the world (Malkuth).

In the book of Rah Yeba, the aged and venerable, this also refers to the Jubilee (sexual joy) and is therefore followed by the words 'from all his works,' for from the second day (Yesod, the lower waters) everything was produced and brought forth. - **Zohar**



9

The third expression (and El-Ha-Yam blessed the seventh day) relates to the high priest (Chesed, the Ruach Elohim) who blesses all the world (of Malkuth) and has the preeminence in all things, as we learn from tradition that in all offerings the high priest (Aaron, Chesed) receives the principal part (from Malkuth, his Seventh Body, Elisheba). - **Zohar**

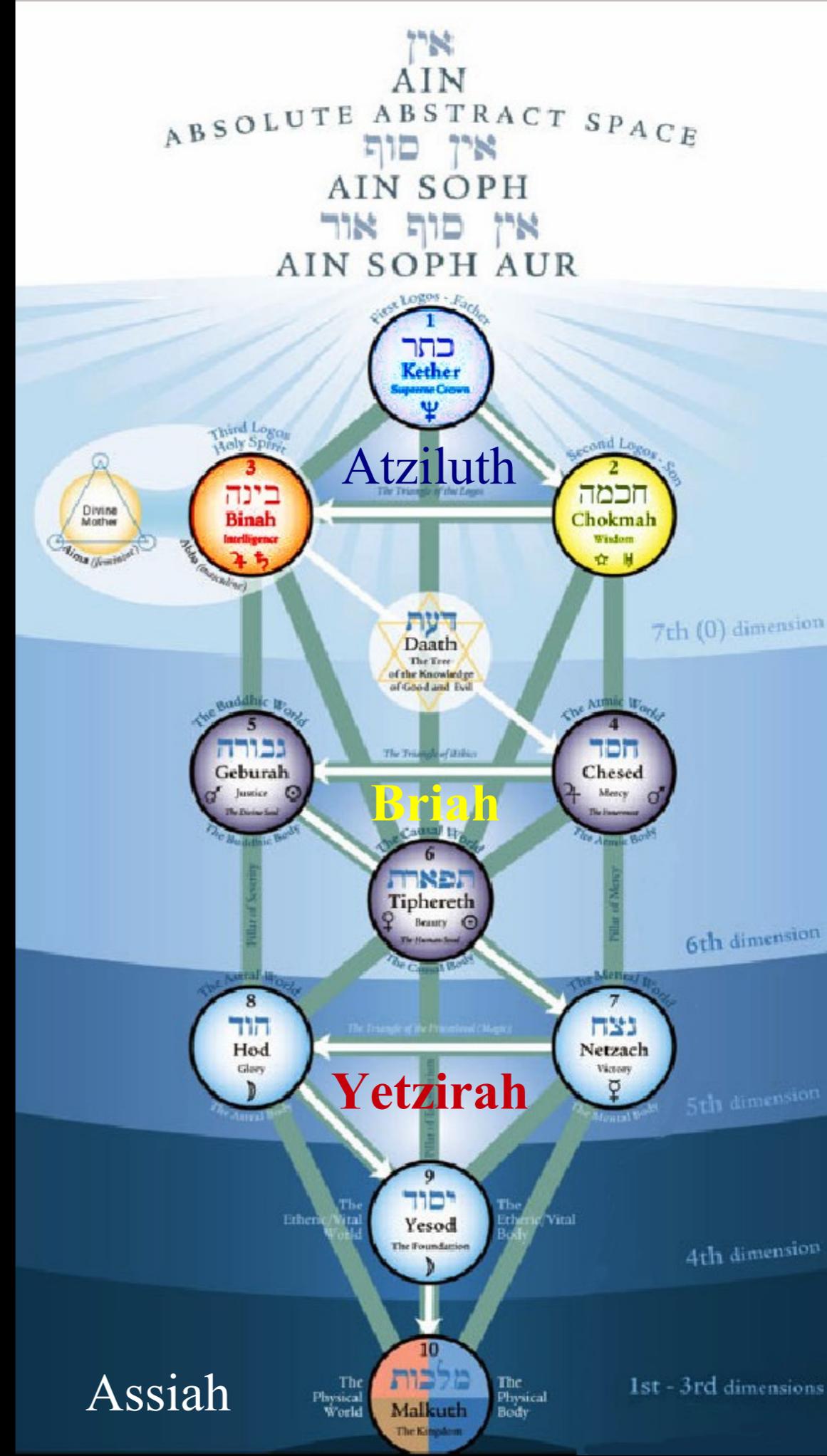




These (אלה Eleh)
are the generations
(archetypes) of the
heavens and of the
earth in the day
when by
Abraham (Chesed),
יהוה אלהים
Yehovah Elohim
(Binah)
the earth and the
heavens were made.

11 These are the generations of the heavens and of the earth when they were created, in the day that יהוה אלהים Yod-Havah Elohim made the earth and the heavens.

And every plant of the field before it was in the earth, and every herb of the field before it grew: for יהוה אלהים Yod-Havah Elohim had not caused it to rain upon the earth, and there was not Adam to till the ground.



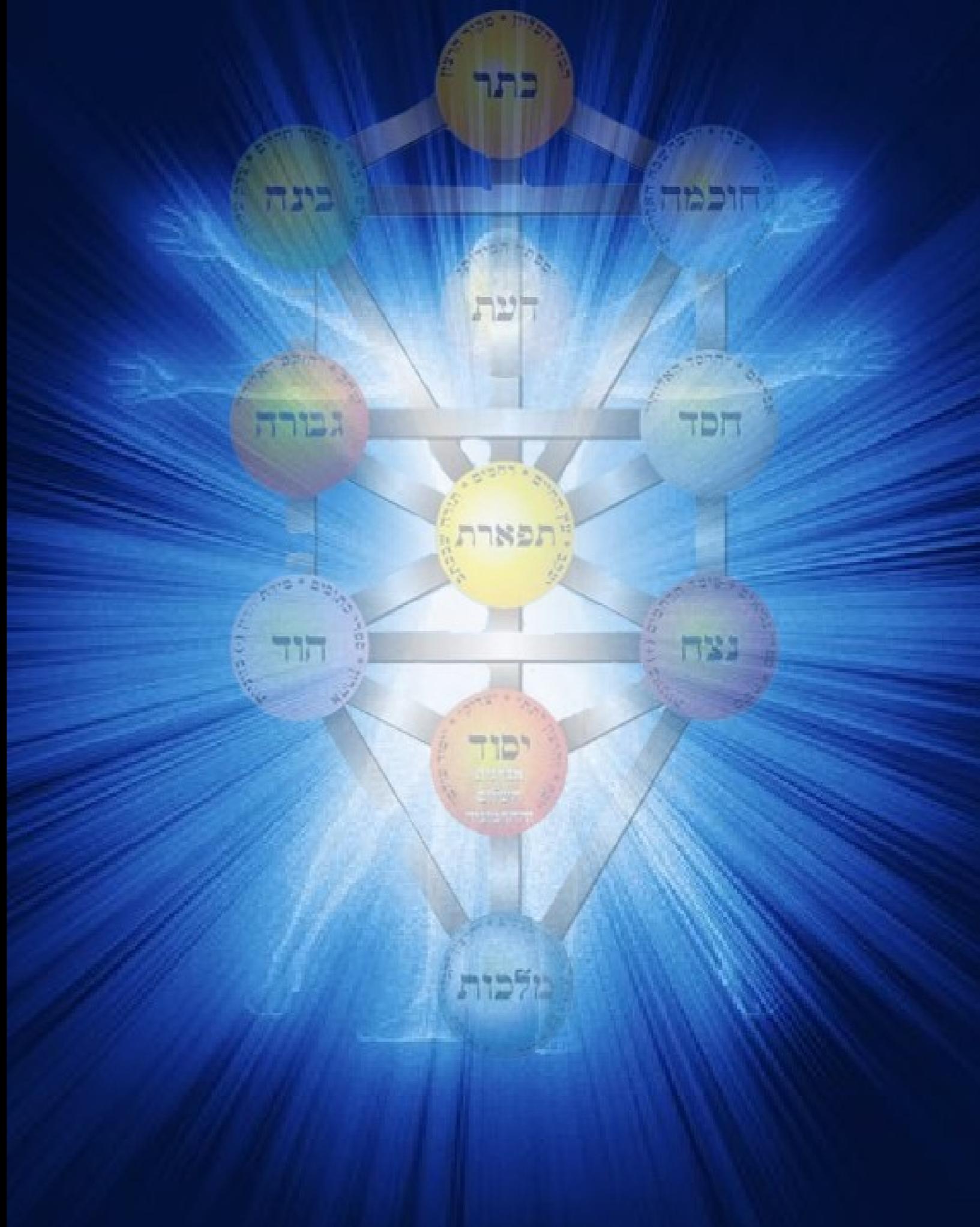
וייצר יהוה אלהים
את האדם
עפר מן האדמה
ויפח באפיו נשמת חיים
ויהי האדם לנפש חיה

And Yod-Havah Elohim
in Adam's feminine

(יצר) libido

- the dust, manna, of the
ground - breathed into his
nostrils his living spirit,
and *Yehi* in Adam became
a living soul.

Genesis 2: 7



יהוה אלהים
Yod-Havah Elohim
planted a garden
eastward in Eden;
and there they put
Adam whom they
had formed.

- Genesis 2: 8

